

Being Church
Stay at Home-Coming
September 13 at 10 am

CALVARY
PRESBYTERIAN
CHURCH


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SEPTEMBER 13 WORSHIP SERVICE

Prelude

“Benedictus, Op. 59, No. 9”
John Walko, Organ

Max Reger (1873-1916)

Welcome

Victor H. Floyd

Opening Sentences

Psalm 103

Bless the Lord, O my soul, and all that is within me, bless God's holy name.

Bless the Lord, O my soul, and do not forget all his benefits--

who forgives all your iniquity, who heals all your diseases, who redeems your life from the Pit, who crowns you with steadfast love and mercy, who satisfies you with good as long as you live so that your youth is renewed like the eagle's.

Hymn

“Let Us Build a House” (All Are Welcome)
Verses 1 & 4

TWO OAKS



1 Let us build a house where love can dwell and all can
2 Let us build a house where proph - ets speak, and words are
3 Let us build a house where love is found in wa - ter,
4 Let us build a house where hands will reach be - yond the
5 Let us build a house where all are named, their songs and



safe - ly live, a place where saints and chil - dren tell
strong and true, where all God's chil - dren dare to seek
wine, and wheat; a ban - quet hall on ho - ly ground
wood and stone to heal and strength-en, serve and teach,
vi - sions heard and loved and trea - sured, taught and claimed



how hearts learn to for - give. Built of hopes and dreams and
to dream God's reign a - new. Here the cross shall stand as
where peace and jus - tice meet. Here the love of God, through
and live the Word they've known. Here the out - cast and the
as words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the
wit - ness and as sym - bol of God's grace; here as
Je - sus, is re - vealed in time and space; as we
strang - er bear the im - age of God's face; let us
laugh - ter, prayers of faith and songs of grace; let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: all are wel - come;
 bring an end to fear and dan - ger:
 house pro-claim from floor to raf - ter:

(F#m) (Em) (D) (Em) (A7) (D) (G) (D)
 Am Gm F Gm C7 F B^b F

all are wel - come; all are wel - come in this place.

Prayer of Confession

Loving God, we confess we have failed to live in harmony with our sisters, brothers, siblings. We have been close-minded in our beliefs, and judgmental in our opinions. We have turned away from those we don't understand and those who do not agree with us.

Forgive our sins of discord and division. Heal us. Restore us. Make us new. May we be kind to each other and dwell in peace.

Amen

Assurance of Pardon

The Peace

The peace of our Lord Jesus Christ be with you all.

And also with you.

The congregation is invited to leave a Facebook comment or emoji of peace.

Children's Meditation

Joann H. Lee

Anthem

“Kyrie” from *Requiem*

Maurice Duruflé (1902-1986)

Chancel Choir, Young Women's Chorus of SF (Susan McMane, Director), SF Academy Orchestra (Andrei Gorbatenko, Director), John Walko, organ, Michael Conley, conductor, recorded in concert, November, 2019

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Scripture Reading

Romans 14:1-12

Matthew 18:21-35

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”
So then, each of us will be accountable to God.

Matthew 18:21-35

Then Peter came and said to him, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Word of the Lord.

Thanks be to God.

Sermon

“Being Church”

Marci Glass

Music

“The Old Church”

Stephen Paulus (1949-2014)

Chapel Choir, recorded in worship, July, 2019

The old church leans nearby a well-worn road
Upon a hill that has no grass or tree,
The winds from off the prairie now unload
The dust they bring around it fitfully.

The path that leads up to the open door
Is worn and grayed by many toiling feet
Of us who listen to the Bible lore
And once again the old-time hymns repeat.

And every Sabbath morning we are still
Returning to the altar waiting there.
A hush, a prayer, a pause, and voices fill
The Master’s House with a triumphant air.

The old church leans awry and looks quite odd,
But it is beautiful to us, and God.

- Della B. Vik

Minute for Mission

Matthew 25 Initiative

CLICK HERE TO
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If you prefer to contribute by check, please mail to:
Calvary Presbyterian Church, 2515 Fillmore Street, San Francisco, CA, 94115

Prayers of the People & The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Hymn

"Blest Be the Tie That Binds"
Verses 1, 3, & 5

DENNIS

1 Blest be the tie that binds our hearts in
2 Be - fore our *Fa - ther's throne we pour our
3 We share our mu - tual woes; our mu - tual
4 When we are called to part, it gives us
5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of
ar - dent prayers. Our fears, our hopes, our
bur - dens bear. And of - ten for each
in - ward pain; but we shall still be
shall be free; and per - fect love and

kin - dred minds is like to that a - bove.
 aims are one, our com - forts and our cares.
 oth - er flows the sym - pa - thiz - ing tear.
 joined in heart, and hope to meet a - gain.
 friend - ship reign through all e - ter - ni - ty.

Benediction

Postlude

“Introduktion” from *Introduktion und Passacaglia in D-moll*
John Walko, Organ of Riga Dom, Latvia (2005)

Max Reger (1873 -1916)

Prayer Requests

You may submit prayer requests through the **Prayer Line**: (415) 346-3832, ext. 600.
 The Deacons and Pastors honor confidentiality and pray for each request.

Churchwide Nominating Committee

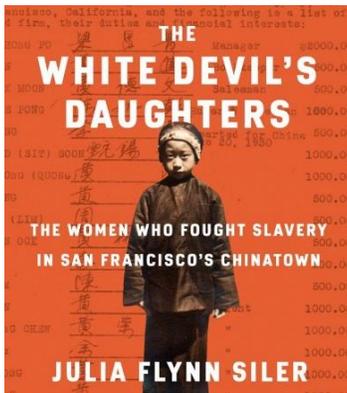
Your help is needed!

If you are interested or would like to make a recommendation for service as an Elder or a Deacon at Calvary Presbyterian Church, please contact Ruth Ellen Miller, Chair of the Calvary Church Wide Nominating Committee. Both boards have a three-year term of service, and to serve you must be an active and pledging member of Calvary.

Ruth Ellen can be reached at (415) 918-0123, or by e-mail at ruthellen4003@gmail.com.

What's New

**One Church, One Read 2020
TODAY at 11:30 am**



The White Devil's Daughters: The Women Who Fought Slavery in San Francisco's Chinatown

with Author Julia Flynn Siler.

As a conclusion to this summer's **One Church, One Book,**

The White Devil's Daughters: The Women Who Fought Slavery in San Francisco's Chinatown, please join us for a live Zoom event with author and Bay Area resident, **Julia Flynn Siler**. She will share her insights about the writing of this timely, fascinating book that examines our city's own history of sex trafficking of immigrants and the fearless women who helped rescue them. Having read the book will help but is not required.

Pre-register to receive an invite with a link to Zoom and join us on Sunday, September 13 at 11:30 am PT. [Click Here to Register](#).

For more information, contact Kathy Bear, kathleendbear@gmail.com, chair of Adult Education & Spiritual Formation.

For more information about the book and author please visit us at www.calpres.org.

Men of Calvary Mondays at 8 am

Join the Men of Calvary Bible Study. A wonderful opportunity for the men of Calvary to deepen their faith and fellowship with one another. Join us virtually on Mondays from 8 – 9 am. Men of all ages are welcomed and encouraged to attend.

For more information, please contact David Barnes at davidbarnes@calpres.org.

The Women of Calvary Online Bible Study Thursday, September 17 at 6:30 pm

Join us via zoom for these wonderful monthly bible studies. Email Rev. Joann H. Lee at joannlee@calpres.org for the link! We use the Presbyterian Women's Horizons Bible Study, and this year's theme is "Into the Light" by Lynn Miller and Dee Koza. This 9-lesson study, beginning September 2020 and ending in May 2021, revives lament as a proper response to the difficult situations of our world. One of the foundational points of the study is that, in scripture, lament usually leads to hope. After crying out to God, the one who laments remembers God. And while that doesn't fix things in the moment—the injustice, the loss still exists—the lamenter is strengthened to face the world and to hope. Hope implies movement: both God's inherent movement toward justice and our movement toward God. Recovering lament may be one of the church's most timely gifts to the world in this day and age. Curbside booklet pick up this Sunday 3 -4 pm and Tuesday the 15th from 5 -6 pm.

Volunteer Opportunity: Food Pantry Saturday, September 19 at 7:30 am

Volunteers Needed Who Are:

- Able to self-supervise and maintain safe food handling procedures
- Under 60 years old and those who do not have any underlying medical conditions, symptoms, or compromised immune system.
- Able to maintain safe social distancing: if you or someone you live with is in the high risk group due to age or medical condition, we ask you please to stay at home. This may be difficult for many of you anxious to help out, but it's best for the entire community.

The Interfaith Food Pantry has been operating by rotating responsibility for each pantry among the member churches, with each church staffing their distribution from volunteers in their communities. During the COVID19 emergency, many regular Food Pantry volunteers need to practice social isolation for their safety and the safety of the community. Calvary and other local faith-based organizations are banding together to staff each Saturday with healthy, safe

Continued...

safe volunteers. We will be modifying how we organize the distribution to maximize safety for volunteers and participants. Please do not volunteer if you have cold or flu symptoms, are in a high-risk group, or need to practice social isolation. Circumstances are changing quickly, please check your email for any changes. Questions? Please contact Betsy Dodd at Betsydodd@mac.com or Paula Jesson at dpbj@sbcglobal.net.

Virtual Coffee Hour Sundays at 11 am

Hospitality at Calvary is friendly, generous, and back online! BYOC (bring your own coffee) and reconnect online with Calvary friends, old and new. That's right, after a successful summer pilot, Virtual Coffee Hours will be back starting on *Stay at Homecoming* Sunday. Each week, until we can meet again face to face, Calvary will host various small, coffee hour groups. And each week, the groupings will be unique. The good news is that if you were enrolled in the pilot, you are automatically enrolled you in the program when it starts up again. All YOU'LL have to do is wait for the weekly confirmation emails. **Register at www.calpres.org.**

2nd & 3rd Grade Online 4-Week Class Series Sunday, September 20 at 11:15 am

2nd-3rd graders! Join us for this 4-week online class series and continue to get to know each other. We will learn more about how the stories in the Bible relate to us today. Games and activities are included. The online Zoom class will be at 11:15 am – 12 pm after the 10 am online church service. To learn more or get answers to your questions, contact Alison Faison, alisonfaison@calpres.org.

Adult Education & Spiritual Formation - Boys & Girls Clubs of SF: Racial Equity & Education During COVID-19

Sunday, September 20 at 11:30 am

Please join us for this online Calvary Adult Education program that focuses on the important work of the Boys & Girls Clubs of San Francisco, one of Calvary's non-profit partners, whose goal is to support great futures for all young people, especially those from disadvantaged circumstances. Rob Connolly, President of BGCSF will talk about racial equity, education and the organization's response to the coronavirus pandemic and the impact on some of San Francisco's most vulnerable youth, children of essential or emergency city employees, and children of hospital workers.

Racial Equity Initiative Movie Discussion Sunday, September 20 at 4 pm

Join us for a Zoom discussion of the movie *Just Mercy*. If you haven't seen the film yet, please watch it before the discussion. You can find more information about viewing here www.justmercyfilm.com

Just Mercy is a 2019 American biographical legal drama, which tells the true story of Walter McMillian, who, with the help of young defense attorney Bryan Stevenson, appeals his murder conviction. The movie is based on Stevenson's book of the same name.

There will be two discussions at 4 pm. One for adults and one for youth. **Click here to register.**

Calvary Worship, Music & Program Staff

The Rev. Marci Auld Glass
The Rev. Joann H. Lee
The Rev. Victor H. Floyd
Michael Conley
John Walko
Alison Faison
David Barnes
Robin Morjikian

Pastor & Head of Staff
Associate Pastor for Community Formation
Minister of Spiritual Care
Director of Music Ministries
Organist
Director of Children & Family Ministries
Manager of Hospitality & Engagement
Director of Development & Volunteer Engagement